

LARGE PRINT VERSION



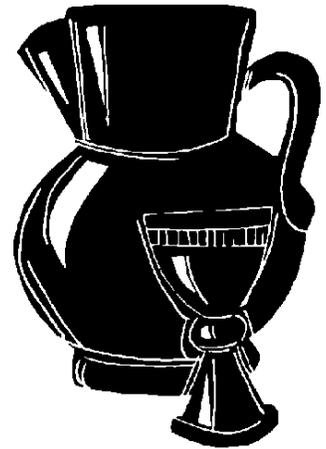
*“Dear woman, why do you involve me?” Jesus replied.
“My time has not yet come.”*

John 2

WELCOME

Good morning! Welcome to worship at Faith Lutheran.

The Season of Epiphany is the season of “revelation.” (Epiphany literally means “to show forth.”) Gradually, yet most convincingly, Jesus reveals himself as the Savior of the world. We heard a word of revelation last week at Jesus’ baptism. He is God the Son in whom God the Father is well pleased! This morning we “taste” a revelation as Jesus performs his first miracle: turning water into wine. He revealed his glory to his disciples. They put their faith in him. May we do exactly that this morning!



It is our privilege to worship with you. We thank you for joining us. May God bless your time with us. Please come and worship again with us very soon.

OUR FACILITIES

Our restrooms are located just to the left of the tower entrance. A family restroom is also available there. The members of Faith believe that families should be allowed to worship together. If your young one needs some “time out,” we have an audio-equipped children’s room just outside of

the church doors to your right. If you need anything during the service, please feel free to ask an usher.

LISTENING ASSISTANCE & LARGE PRINT MATERIALS



Large print service folders and hearing assistance devices are available from an usher at your request. Our sanctuary is equipped with a hearing assist T-loop. If your hearing assist device is T-coil equipped you may switch to T-coil so sound can be transmitted directly to your hearing assist device.

OUR COMMUNION PRACTICE

Faith Lutheran Church still observes the biblical and historical practice of member communion. (This is also often referred to as “close” communion.) If you are not currently a member of our congregation, we would kindly ask that you speak with one of our pastors before communing. We look forward to talking about this very important issue with you!

PREPARATION FOR WORSHIP

Cleanse our hearts, O Lord, from all vain and wandering thoughts, that we may joyfully praise you in your holy house; through Jesus Christ our Lord. Amen.



Faith Evangelical Lutheran Church & School

“Growing Together in the Eternal
Gospel”

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Second Sunday after the Epiphany
January 15 & 16, 2022

**God Delivers MORE
Than We Ask, Not Less**

OPENING HYMN

“Arise, your Light Has Come”
Christian Worship (new BLUE hymnal) # 387
Printed on the next page

Stand



1 A - rise, your light is come! The Spir - it's call o - bey;
2 A - rise, your light is come! Fling wide the pris - on door;
3 A - rise, your light is come! All you in sor - row born,
4 A - rise, your light is come! The moun-tains burst in song!



show forth the glo - ry of your God, which shines on you to - day.
pro - claim the cap-tive's lib - er - ty, good ti - dings to the poor.
bind up the bro-ken-heart-ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing; God's pow'r will make us strong.

CONFESSION

Minister [M]: In the name of the Father and of the Son (+)
and of the Holy Spirit.

Congregation [C]: **Amen.**

M: If we claim to be without sin, we deceive ourselves and
the truth is not in us.

**C: If we confess our sins, God is faithful and just and
will forgive us our sins and purify us from all
unrighteousness.**

M: Let us confess our sins to the Lord.

**C: Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts,
words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins with his holy
life and innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a
sinner.**

Silence for meditation and reflection

**M: Our gracious Father in heaven has been merciful to us.
He sent his only Son, Jesus Christ, who gave his life as
the atoning sacrifice for the sins of the whole world.
Therefore, as a called servant of Christ and by his
authority, I forgive you all your sins in the name of the
Father and of the Son (+) and of the Holy Spirit.**

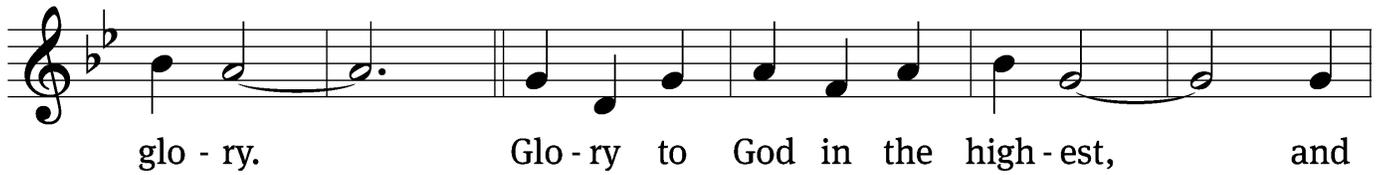
C: Amen.

LORD, HAVE MERCY Kyrie

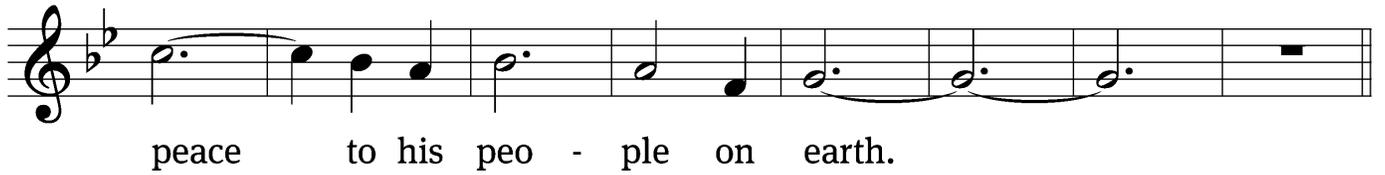
M: In peace let us pray to the Lord!

C: Lord, have mercy.

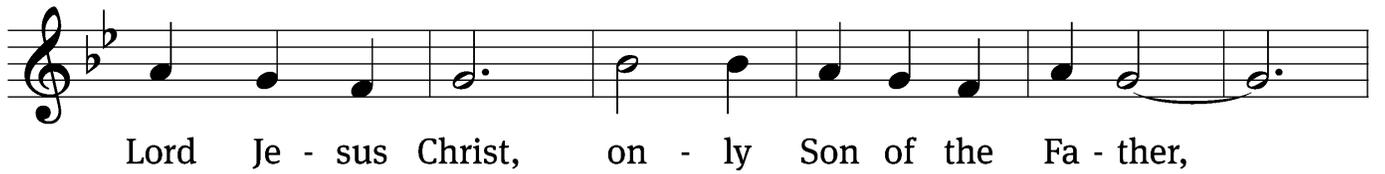
**M: For the peace from above and for our salvation, let us
pray to the Lord.**



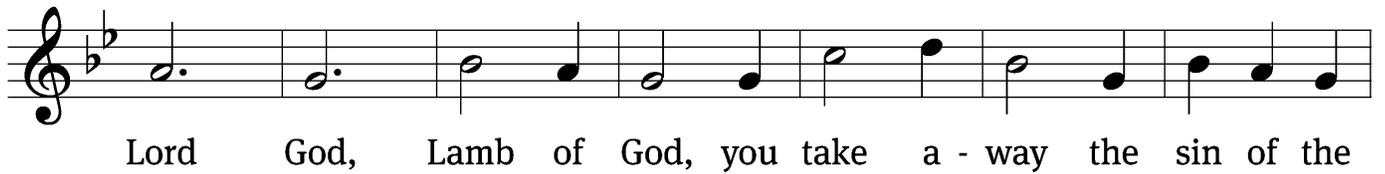
glo - ry. Glo - ry to God in the high - est, and



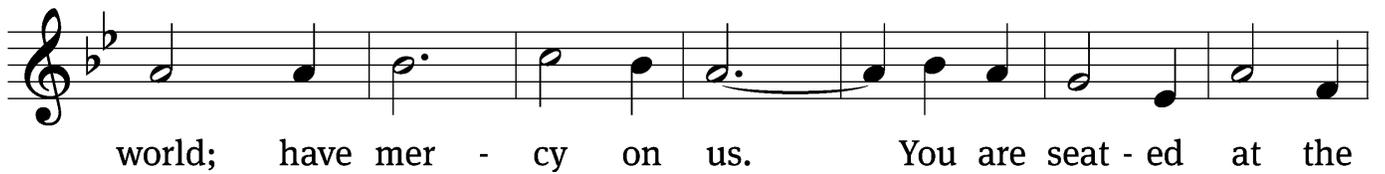
peace to his peo - ple on earth.



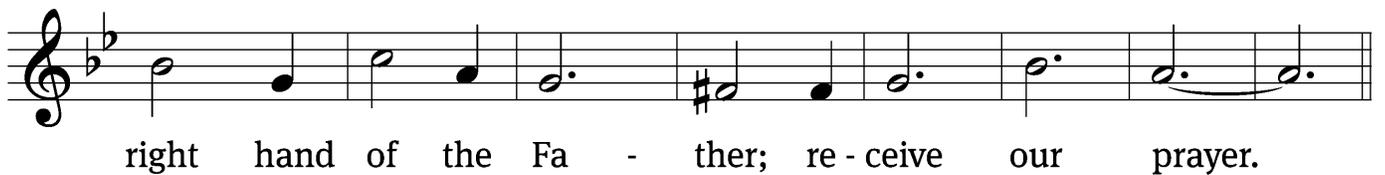
Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



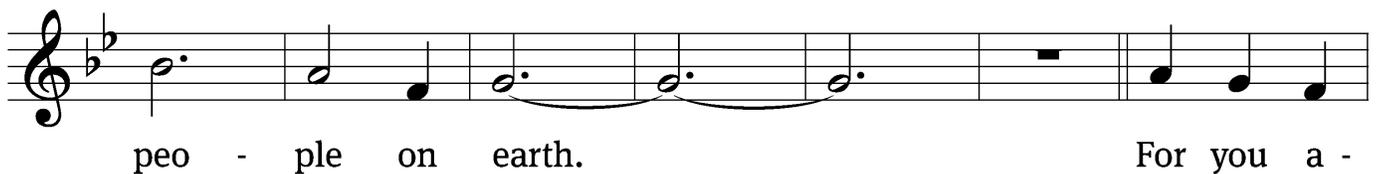
world; have mer - cy on us. You are seat - ed at the



right hand of the Fa - ther; re - ceive our prayer.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. For you a -

lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ,
 with the Ho-ly Spir-it in the glo-ry of
 God the Fa-ther. A-men. A-men.
 Glo-ry to God in the high-est, and peace to his
 peo-ple on earth.

THE WORD

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

M: Let us pray.

M: Almighty God, you gave your one and only Son to be the light of the world. Grant that your people, illumined by your Word and sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and believed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever.

C: Amen.

Be seated

FIRST LESSON

Isaiah 62:1-5

The prophet speaks of the day when gospel promises fulfilled in the Messiah will change doom and gloom to joy and sadness.

¹For the sake of Zion I will not be silent.

For the sake of Jerusalem I will not be quiet,
until her righteousness goes forth shining brightly,
and her salvation burns like a torch.

²Nations will see your righteousness, and all kings will see
your glory.

You will be called by a new name that the mouth of the
LORD will assign to you.

³Then you will be a beautiful crown in the LORD's hand,
and a royal diadem in the palm of your God.

⁴You will never again be called Abandoned,
and your land will never again be called Desolation,
for you will be called My Delight Is in Her,
and your land will be called Married,
because the LORD delights in you, and your land will be
married.

⁵For just as a young man marries a virgin, your sons will
marry you,
and just as a bridegroom rejoices over a bride, your God
will rejoice over you.

M: The Word of the Lord.

C: Thanks be to God.

PSALM OF THE DAY Psalm 145 (Christian Worship & Psalter)

(words & music are printed on the next page)



* 1 I will ex - alt my God and King, and I will
 * 3 The LORD our God is rich in grace, both ten - der
 * 4 All you have made will praise you, LORD; your might - y
 5 The LORD is faith - ful to his word; he will ex -



ev - er praise your name. I will ex - tol you ev - 'ry
 and com - pas - sion - ate. His an - ger is most slow to
 acts your saints will show, till all the peo - ples on the
 tend his gra - cious hand. The LORD up - holds the fal - t'ring



day and ev - er - more your praise pro - claim.
 rise; his love and kind - ness are most great.
 earth the splen - dor of your king - dom know.
 feet and makes the weak se - cure - ly stand.



You, LORD, are great - ly to be praised; your great - ness
 The LORD is good in all his ways; his crea - tures
 E - ter - nal is your king - dom, LORD, for - ev - er
 The eyes of all look up to you for food and



is be - yond all thought. From age to age your peo - ple
 know his con - stant care. To all his works his love ex -
 strong and ev - er sure; while gen - er - a - tions rise and
 drink, which you sup - ply; your o - pen hand is boun - ti -



tell the might - y won - ders you have wrought.
tends; all crea - tures in his mer - cies share.
die, your glo - rious reign will still en - dure.
ful, and ev - 'ry need you sat - is - fy.

SECOND LESSON

Ephesians 3:14-21

On his knees for a church he founded the Apostle Paul prays for the biggest possible blessings for the broadest number of people.

¹⁴For this reason I kneel before the Father of our Lord Jesus Christ, ¹⁵from whom the entire family in heaven and on earth receives its name. ¹⁶I pray that, according to the riches of his glory, he would strengthen you with power through his Spirit in your inner self, ¹⁷so that Christ may dwell in your hearts through faith. Then, being rooted and grounded in love, ¹⁸I pray that you would be able to comprehend, along with all the saints, how wide and long and high and deep his love is, ¹⁹and that you would be able to know the love of Christ that surpasses knowledge, so that you may be filled to all the fullness of God.

²⁰Now to him, who is able, according to the power that is at work within us, to do infinitely more than we can ask or imagine, ²¹to him be the glory in the church and in Christ Jesus throughout all generations, forever and ever! Amen.

M: The Word of the Lord.

C: Thanks be to God.

Stand

GOSPEL ACCLAMATION

St. John 1:14



Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C: *(printed above)* **Alleluia, Alleluia! Alleluia, Alleluia!**

M: We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

C: **Alleluia, Alleluia! Alleluia, Alleluia!**

GOSPEL

St. John 2:1-11

In saving a bridal couple from a wedding day embarrassment Jesus powerfully reveals his divine glory as the Lord of all.

M: The Gospel according to St. John chapter two.

¹Three days later, there was a wedding in Cana of Galilee. Jesus' mother was there. ²Jesus and his disciples were also invited to the wedding.

³When the wine was gone, Jesus' mother said to him, "They have no wine."

⁴ Jesus said to her, “Woman, what does that have to do with you and me? My time has not come yet.”

⁵ His mother said to the servants, “Do whatever he tells you.”

⁶ Six stone water jars, which the Jews used for ceremonial cleansing, were standing there, each holding twenty or thirty gallons. ⁷ Jesus told them, “Fill the jars with water.” So they filled them to the brim. ⁸ Then he said to them, “Now draw some out and take it to the master of the banquet.” And they did.

⁹ When the master of the banquet tasted the water that had now become wine, he did not know where it came from (though the servants who had drawn the water knew). The master of the banquet called the bridegroom ¹⁰ and said to him, “Everyone serves the good wine first, and when the guests have had plenty to drink, then the cheaper wine. You saved the good wine until now!”

¹¹ This, the beginning of his miraculous signs, Jesus performed in Cana of Galilee. He revealed his glory, and his disciples believed in him.

M: The Gospel of the Lord.

C: Praise be to you, O Christ!

Be Seated

HYMN OF THE DAY

“Arise and Shine In Splendor”

Christian Worship # 375

**Arise and shine in splendor;
let night to day surrender.**

**Your light is drawing near.
Above, the day is beaming,
in matchless beauty gleaming;
the glory of the Lord is here.**

**See earth in darkness lying,
the heathen nations dying
in hopeless gloom and night.
To you the Lord of heaven—
your life, your hope—has given
great glory, honor, and delight.**

**Lift up your eyes in wonder—
see, nations gather yonder
from sin to be set free.**

**The world has heard your story;
her sons come to your glory,
her daughters haste your light to see.**

**Your heart will leap for gladness
when from the realms of sadness
they come from near and far.
Your eyes will wake from slumber**

as people without number
rejoice to see the Morning Star.

SERMON

based on the lesson from Ephesians
Pastor Ed Ungemach

Do You Comprehend How Much Christ Loves You?

After the sermon, the congregation stands to confess:

CREED Credo

NICENE CREED

**C: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
God,**

**eternally begotten of the Father,
God from God, Light from Light, true God from
true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from
heaven,**

was incarnate of the Holy Spirit and the virgin
Mary,

and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with
the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and
the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is
worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic
Church.

We acknowledge one baptism for the forgiveness
of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Be seated

PRAYER OF THE CHURCH

Brief intercessory prayers may be added in a fitting place as they are requested.

M: Eternal Lord, give peace as we ponder the good news that you forgive our sins in Christ. Lead us to see clearly that path you have laid out for us.

C: Work in us so that we believe and live the Word we have heard today.

M: Provide courage and compassion to all who preach and teach your Word. Fill them with a love like yours as they proclaim your grace to us and all people.

C: Move us to love all ministers of the Word wherever they serve.

M: Guard and guide the families of our congregation. Lead husbands and wives to love each other with commitment, respect, and patience. Help parents to grasp the eternal value of keeping their children close to Jesus all their lives. Grant joy to those who are single, and make them a blessing to others.

C: Protect us from the temptations that surround us; give us pure hearts and minds.

M: Provide wisdom and insight to those who make laws and set policies. Give us respect for those who protect us from crime. Lead us to value the rights of our fellow

citizens and to defend those who cannot defend themselves.

C: Bless our land with peace and prosperity so that the gospel may be proclaimed to all.

M: Give us passion to share the story of your love with our family and friends. Overcome unbelief, and open the hearts of people everywhere to believe the good news that Jesus has forgiven their sins and opened the gates of heaven.

C: Fill us with joy over every sinner who repents and comes to trust in you.

M: Extend your healing power to those who are sick and suffering in body and mind. [Pour out your blessing on... *here the name of the person and the cause of the petition will be added.*] Give patience and compassion to all who care for the sick and dying.

C: Lift the eyes of the distressed to your love in Christ.

M: Hear us, Lord, as we pray in silence.

Silent prayer.

M: Gracious God, you govern and direct all things and you love all people. Hear our prayers, spoken and silent, and answer them in your wisdom and grace.

C: In Jesus' name we pray. Amen.

OFFERING & OFFERTORY

(a musical piece played during the gathering of the offering)

While we make our way out of the Covid pandemic our preference, for a time, remains with gathering our offerings electronically or through the mail. But for those who do choose to bring offerings with them to worship there is a large offering basket at the main worship area doors for you to drop in your offerings later as you are dismissed from worship.

If you are not a member of Faith, we do not want you to feel obligated to participate in the offering. (God desires cheerful givers - not gifts based on a sense of guilt or obligation.) We gather our offerings during worship, because the Bible teaches that giving is *an act of worship*. Most of our church and school ministry is carried out by what is given in weekly worship offerings. May the Lord bless you, and may he use every one of our offerings to him as a blessing to many others.

THE SACRAMENT

Stand

PREFACE

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God.

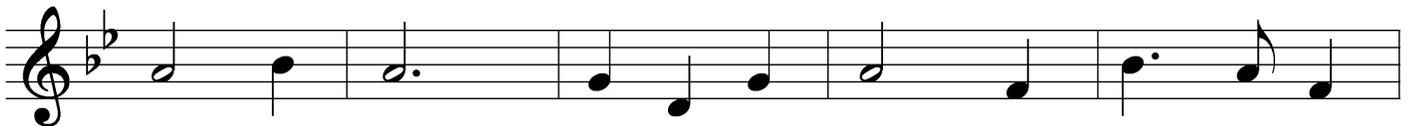
C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,



God of might. Heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est, ho -
 san - na in the high - est!

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

PRAYER OF THANKSGIVING

M: Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you – the Father, Son, and the Holy Spirit.

C: Amen.

LORD'S PRAYER

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin
against us.
Lead us not into temptation, but deliver us from
evil.
For the kingdom, the power, and the glory are
yours now and forever. Amen.**

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

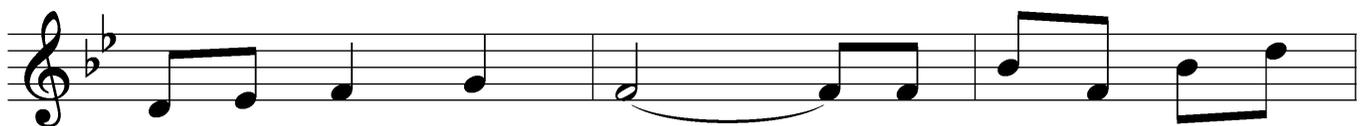
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for

the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

C: Amen.

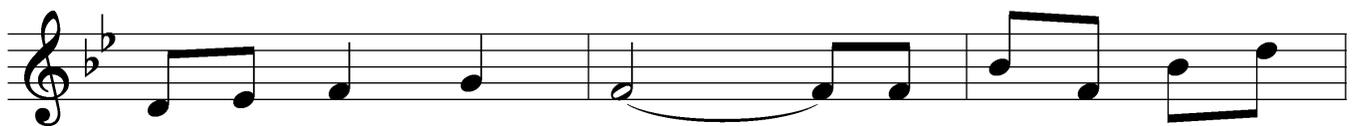
JESUS, LAMB OF GOD Agnus Dei



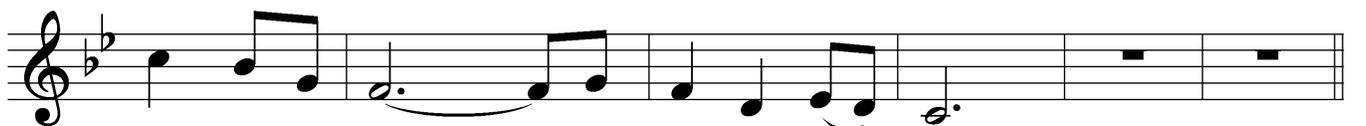
Je - sus, Lamb of God, you take a - way the



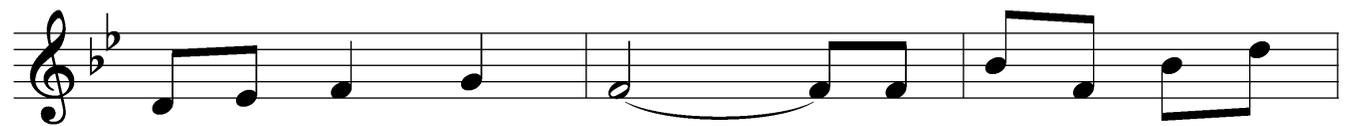
sin of the world; have mer - cy on us.



Je - sus, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Je - sus, Lamb of God, you take a - way the



sin of the world; grant us your peace.

Be seated

DISTRIBUTION HYMN “Songs of Thankfulness and Praise”

Christian Worship # 386

**Songs of thankfulness and praise,
Jesus, Lord, to you we raise,
manifested by the star
to the Magi from afar,
branch of royal David’s stem,
in your birth at Bethlehem.
Anthems be to you addressed,
God in man made manifest.**

**Manifest at Jordan’s stream,
Prophet, Priest, and King supreme,
and at Cana, wedding guest,
in your Godhead manifest;
manifest in pow’r divine,
changing water into wine.
Anthems be to you addressed,
God in man made manifest.**

**Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil’s might;
manifest in gracious will,**

ever bringing good from ill.

Anthems be to you addressed,
God in man made manifest.

Sun and moon shall darkened be,
stars shall fall, the heav'ns shall flee.

Christ will then like lightning shine;
all will see his glorious sign.

All will then the trumpet hear,
all will see the judge appear.

You by all will be confessed,
God in man made manifest.

Grant us grace to see you, Lord,
mirrored in your holy Word.

May our lives and all we do
imitate and honor you
that we all like you may be
at your great epiphany
and may praise you, ever blest,
God in man made manifest.

DISTRIBUTION HYMN

“In this Holy, Blest Communion”

Christian Worship # 669

In this holy, blest communion
plain and precious gifts combine:
bread is truly Jesus' body,

blood of Jesus joins with wine.
What a blessing Christ is giving;
what a loving, gracious host,
in his supper well providing
what his people need the most!

In this holy, blest communion
Christ and sinners join as one—
they, the Father's ransomed children,
he, the Father's rightful Son.
Here the lofty feeds the lowly,
each his highly cherished guest;
here the guilty taste forgiveness,
here the weary find their rest.

In this holy, blest communion
saints are gathered side by side,
joined together, brothers, sisters,
in one body unified,
faith in Jesus, hope of heaven,
love for others all increased
by the fullness of the banquet,
by the richness of the feast.

Stand

M: The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go (+) in peace.

C: Amen.

M: Give thanks to the Lord, for he is good;

C: His mercy endures forever.

M: Whenever we eat this bread and drink this cup,

C: We proclaim the Lord's death until he comes.

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

C: Amen.

Remain standing

CLOSING HYMN “May the Grace of Christ Our Savior”
Christian Worship # 928

**May the grace of Christ our Savior
and the Father’s boundless love
with the Holy Spirit’s favor
rest upon us from above.
Thus may we abide in union
with each other and the Lord,
and possess in sweet communion
joys which earth cannot afford.**

If you are new to Faith and have not yet introduced yourself to one of our pastors, please feel free to do so after any worship service. If you would like to receive updates or more information, visit faithantioch.org and click on **Contact Us**.

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A **Congregational Assembly** has been called for
Monday evening
January 17 at 6:30 PM

to discuss the recent announcements and ongoing developments regarding Faith Staff transitions. The Parish Council is also asking for permission to increase our borrowing power on the line of credit so that we might secure meeting payroll through the end of this fiscal year. Finally, the challenging initial projections for next year's budget will be shared.

It is the desire of Faith Leadership that every Faith family member wishing to contribute to this conversation that impacts us all attend this gathering and be heard on any topic.

